

3738

PTO/SB/21 (08-00)

Approved for use through 10/31/2002. OMB 0651-0031
U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

		Application Number	09/780,943
		Filing Date	02/09/2001
		First Named Inventor	Timothy A.M. Chuter, M.D.
		Group Art Unit	3738
		Examiner Name	David Isabella
Total Number of Pages in This Submission	2	Attorney Docket Number	ENDOV-56584

ENCLOSURES (check all that apply)

<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Assignment Papers <i>(for an Application)</i>	<input type="checkbox"/> After Allowance Communication to Group
<input type="checkbox"/> Fee Attached	<input type="checkbox"/> Drawing(s)	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
<input type="checkbox"/> Amendment / Reply	<input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> Appeal Communication to Group <i>(Appeal Notice, Brief, Reply Brief)</i>
<input type="checkbox"/> After Final	<input type="checkbox"/> Petition	<input type="checkbox"/> Proprietary Information
<input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Petition to Convert to a Provisional Application	<input type="checkbox"/> Status Letter
<input type="checkbox"/> Extension of Time Request	<input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address	<input checked="" type="checkbox"/> Other Enclosure(s) <i>(please identify below):</i>
<input type="checkbox"/> Express Abandonment Request	<input type="checkbox"/> Terminal Disclaimer	Postcard;
<input type="checkbox"/> Information Disclosure Statement	<input type="checkbox"/> Request for Refund	Election/Restriction Requirement
<input type="checkbox"/> Certified Copy of Priority Document(s)	<input type="checkbox"/> CD, Number of CD(s) _____	
<input type="checkbox"/> Response to Missing Parts/ Incomplete Application		
<input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53		

RECEIVED
Remarks

NOV - 1 2002 24201

PATENT TRADEMARK OFFICE

TECHNOLOGY CENTER R3700

RECEIVED
OCT 30 2002
TC 1700 MAIL ROOM

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm or Individual name	John V. Hanley, FULWIDER PATTON LEE & UTECHT, LLP
Signature	
Date	10/22/2002

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Washington, DC 20231 on this date:

10/22/2002

Typed or printed name	John V. Hanley
Signature	
Date	10/22/2002

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.



Docket No. ENDOV-56584

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT:

Timothy A.M. Chuter, M.D.

SERIAL NO.: 09/780,943

FILED: February 9, 2001

TITLE: MODULAR GRAFTING SYSTEM
AND METHOD

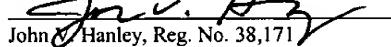
DATE: October 22, 2002

Examiner: David Isabella

Group Art Unit: 3738

Certificate of Mailing Under 37 C.F.R. § 1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231 on October 22, 2002.


John V. Hanley, Reg. No. 38,171

RESPONSE TO ELECTION/RESTRICTION REQUIREMENT

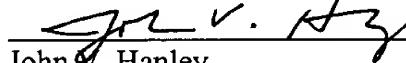
Commissioner for Patents
Washington, D.C. 20231

Dear Sirs:

In response to the Election/Restriction Requirement set forth in the Office Action dated October 2, 2002, Applicant hereby elects without traverse Group I and FIGS. 1, 3, and 7 from grouping 1-3 for examination in the present matter. It is believed that claims readable on the elected species include at least claims 1-7 and 9-35.

Respectfully submitted,

FULWIDER PATTON LEE & UTECHT, LLP


John V. Hanley
Registration No. 38,171

JVH:kst
6060 Center Drive, 10th Floor
Los Angeles, CA 90045
Tel.: (310) 824-5555
Fax: (310) 824-9696
254443.1

ELECTION
RECEIVED
OCT 30 2002
#8
TC 1700 MAIL ROOM
NOV - 1 2002
RECEIVED
TECHNOLOGY CENTER R3700